

**Agenda** 

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# **Chapter Meeting**

May 6th, 2022



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## **Updates**

### We're On Our Way!

We've signed our letter requesting Chapter in Development Status.

APSE has acknowledged receipt.

### **Founding Members**

Jesse Floyd, DD Council
Jared Galeai, Center On Disability Studies
Cheryl Matthews, DVR
Patrick Gartside, Work Now Hawaii
Gwen Navarrete Klapperich, Parent / Self Advocate
Robert Efford, Arc of Hilo
Wendie Lino, DDD
Karen Glasser, Best Buddies
Sandra Oshiro, Parent



Montan Names Street Robert Officed

**Foliari Ellori** 



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## **Updates**

- Members: (21)
  - Founding Members (9)
  - Child & Adolescent Mental Health Division joined our group with a Gold Membership (+12)
- National Conference (June 13-16)
  - CAMHD is attending in person
    - Valerie Yin
    - Dr. Kurt Humphrey
  - DVR is attending in person
    - Cheryl Matthews
    - Alison Lee
  - Work Now Hawaii is attending in person
    - Patrick Gartside and presenting!
  - In person conference is <u>full!</u> Virtual attendance available.



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### Goals for today's meeting:

- 1. Assign Executive Board President, Vice President, Secretary and Treasurer.
- 2. Adopt Bylaws & Joint Membership Agreement agreement between Hawaii and National
- 3. Decide on next meeting dates.



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### **Assign Board of Directors**

At the first annual election one-third of the Chapter Governing Board members shall be elected for a three-year term, one-third for a two-year term, and one-third for a one-year term. At each annual meeting thereafter, one-third of the Governing Board shall be elected for three-year terms.

Role	<u>Term</u>	Individual(s)
President	3 year	Patrick Gartside
Vice President	2 year	Robert Efford
Secretary	1 year	Jared Galeai
Treasurer	1 year	Jesse Floyd



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### **Adopt Bylaws & Joint Membership Agreement**

Documents will be sent to Board President for signature today.

Link to Bylaws ✓

### <u>Link to Joint Membership Agreement</u> ✓



APSE Chapter Bylaws Revised August 2016

#### Bylaw I

Section 1: Statement of Purpose

- The purpose of the local chapter of APSE shall be to pursue the following goals within the geographical area(s) represented by its membership:
- 1.1 To assist in the establishment, expansion and refinement of quality employment for individuals with disabilities. Inherent in quality employment is the assurance that individuals control their employment outcomes and career goals that focus on individualized jobs in the community.
- 1.2 To advocate for social change consistent with the desire of individuals with disabilities to achieve those lifestyles which most nearly approximate those of their peers without disabilities.
- 1.3 To support individuals with disabilities in their efforts to assert their civil and human rights in the areas of education, employment and community living.
- The APSE Chapter shall attempt to determine local or regional concerns of importance to the members and constituents of APSE and communicate those concerns to national APSE.
- As the APSE Chapter becomes involved in specific endeavors in pursuit of its goals it shall, in all cases, report these activities to national APSE.

#### Bylaw II

Section 1: Qualifications for Membership

1. APSE Chapter membership shall be automatically available to all national APSE members



To: Chapter and Chapter in Development Presidents

From: Christa Rainwater, Director of Member and Chapter Engagement

RE: Joint Membership Letter of Agreement

This correspondence serves as a letter of agreement between National APSE and the Chapter or chapter in development for participation in the Joint Membership process. It outlines the process involved, the roles and responsibilities of APSE, and the roles and responsibilities of the Chapter. The chapter President must sign this letter of agreement on behalf of the chapter (with the consent of the chapter board) and in so doing commits the Chapter to this agreement.

#### Process:

The Joint Membership allows for collection of state and national dues together through the National APSE office.

We will send renewals out based on the National APSE date joined.

National APSE will send a check for the chapter's portion of dues for new and returning members during the periods of October - September. APSE Chapters must remain current in filing Chapter Annual Report and Financial Report with the national office, which are due by October 31° of each

When APSE receives new or renewing memberships, National APSE will send a membership welcome e-mail and add new members to the APSE e-mail list.

State chapter reports and mailing lists of chapter membership can be obtained on the membership section of the website. National APSE will provide membership brochures and rack cards upon request for the cost of mailing.



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**Decide on Membership Meeting Dates / Frequency** 

First Friday of every even month? Last Monday of each quarter? Time of day?

Quarterly - May / August / November / February

First Thursday / 1pm

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## **Next Steps**

### **Next Meeting:**

- 1. Discuss Organizing committees.
- 2. Priority Discussion Topic(s)

#### Where are we now?

- What are the training and/or credential requirements for employment support professionals in your state? Are there differences across funders/ state agencies?
- What available training is there? (state, local, and provider level)
- Are you measuring the outcomes of employment services? If so, how?
- Are you seeing any patterns or trends among employment providers who tend to have higher outcomes?
- What are you seeing with employment personnel in your state? Hiring? Retention? Impact on persons served? Any challenges or needs?
- Are you seeing new demands for employment personnel?

#### Other

- Recruitment strategies / goals
  - > Self advocate participation
  - DD Council referrals
  - Special Educator
    - (Robert's introduction)
  - Other provider agencies
  - People within our own networks strong communicators, individuals with success stories
  - Chamber of Commerce / business community



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### Other Items:

- 1. APSE Chapter Presentation to SAAC
- 2. Member Recruitment
- 3. Other topics:
  - \*
  - \*
  - \*
  - \*